



**Sohbats by**  
**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

**INTELLECT AND POWER**

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,  
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,  
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,  
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.  
Tariqatunas sohba, wal khayru fil jamiyya.*

A'udhu bi-Llāhi mina sh-shayṭāni r-raġīm. Bismi Llāhi r-Raḥmāni r-Raḥīm:

**وَخَلَقَ الْإِنْسَانَ ضَعِيفًا**

(Qur'ān 04:28). Allah ﷻ states in the Holy Quran: 'And mankind was created weak.' Humans have been created weak, but they've been given intellect and they have power around them. If they can use it, then they would get rid their weakness. If they cannot use it, then they would just remain like that. Allah ﷻ gave humans everything and made it under His control so they may use it for His service and in His way. Other creatures have power but they don't have the intellect. Allah ﷻ has given us these things as a favor and as a gift for us to use them, so they may help us to go on the way of Allah ﷻ and be obedient to Him. However, son of man uses them to be rebellious and to oppose Allah ﷻ more.

Everybody has some power. But in order to use it, one needs a path and a person to show him the way. The majority of people are shown the way by shaytan, so instead of being good it turns out bad and evil for them; to remain weak is better that time. They can be as powerful as they like in front of the Greatness of Allah ﷻ, but again people are weak. Those who are with Allah, 'إن الله قوي عزيز', 'Indeed, Allah is Powerful and Exalted in Might.' (Qur'ān 58:21). Those we are with Allah ﷻ are the strong ones. Those who are not with Allah ﷻ, they can claim to be as powerful as they like but their power has no use and no benefit.

Allah ﷻ says, strength is in unity. Be united so there may be power and strength in the way of Allah ﷻ. However, unfortunately these days this doesn't exist. It is through Allah's ﷻ wisdom that everything is available for us but there's nobody to put it on that path. We need something to open it up. When that thing [person] comes insha'Allah, the ways will open, we will be united and the Haqq (truth) will prevail insha'Allah. To wait for those days is also a virtue, Allah ﷻ is rewarding us. We are waiting so He may send the Sahib (owner) and he may use that power so Muslims and Mu'mins (believers) would use





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it. When that's not available, well there we see, we are fighting with each other and we are far away from the truth. May Allah ﷻ make us love and be with this Haqq (truth) insha'Allah.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet ar-Rabbani  
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Sabah Namaz, Akbaba Dargah