



**Sohbats by**  
**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

**SAFETY IN THE LAST BREATH**

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,  
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,  
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,  
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.  
Tariqatunas sohba, wal khayru fil jamiyya.*

A'udhu bi-Llāhi mina sh-shayṭāni r-raḥīm. Bismi Llāhi r-Raḥmāni r-Raḥīm:

وَإِذَا أَنْعَمْنَا عَلَى الْإِنْسَانِ أَعْرَضَ وَنَأَىٰ بِجَانِبِهِ وَإِذَا مَسَّهُ الشَّرُّ كَانَ يَئُوسًا

(Qur'ān 17:83). Allah ﷻ states in the Holy Quran: 'And when We bestow favor upon the disbeliever, he turns away and distances himself; and when evil touches him, he is ever despairing.' Allah ﷻ says, 'When We give a blessing to a person, he thinks that it's from himself and he goes wild. Then when We send him something bad he turns hopeless, he is ruined and he doesn't know what to do.'

Now why are we saying this? It's been a little over a year perhaps since this illness/pandemic came out. Everyone was thinking that this world will go on forever like this. They didn't think that it might change and they went wild. Everything is in the hands of Allah ﷻ. Everything occurs according to Allah's ﷻ will. A means occurred in which this was sent to people, this pandemic, illness or whatever. People at that time didn't know what to do and were astonished because they had gone wild. They were going wild on the blessings and from everywhere and everything. Even in humanity's wildest times, they have not gone as wild as such since they still had a belief in something. But people of today claim that they are doing everything. Thus, they haven't left any faith in people and so Allah ﷻ sent this tribulation/calamity. When it came, they begged Allah ﷻ a little bit for a few months and then they forgot Allah ﷻ again. They started saying again: "We can do this. We can make that" and they're trying. It could be that some things can be done but humanity hasn't taken any lesson from these troubles nor has it repented. It continues to be wild, yet in fact it's getting wilder and wilder. We understand when nonbelievers do so but for Muslims to act the same way, no.

They say that they trust in the mask, in social distancing and in the vaccination. None of that has any effect once Allah ﷻ orders something else; Allah's ﷻ order remains. Your lifespan will not be decreased by a minute or increased by a minute. When your time comes you're out. Therefore, more than the mask, social distancing or this and that we





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need to turn to Allah ﷻ. We need to seek Allah's ﷻ mercy and forgiveness. We need to turn ourselves to Allah's ﷻ protection so we may be saved. Being saved from this illness is okay and it also applies but that's not important. What's important is to be in safety in our last breath. This is what we mean by safety and nothing else. You could be saved from the pandemic but then your time will come and you'll pass away when your time is up.

Nonbelievers are screaming every day: "That much people have died!" and they're giving numbers. Well their time was up so they're passing away. You can scream as much as you want. The clever person doesn't look at that. The clever person saves himself. When we say saves himself we're not talking about saving oneself from the pandemic, we need to save ourselves from hell; that is what's important. Otherwise this world is a place of trials and tribulations, and it will not be left for anybody. People need to wake up a little. They need to turn back to Allah ﷻ. But unfortunately, they are forgetting Allah ﷻ, the Book, the Holy Prophet ﷺ, and the Religion. They've forgotten them all and they continue on their wild path. May Allah ﷻ protect us. May He give intellect and common sense to Muslims. Nonbelievers, we understand that but don't follow nonbelievers. A Kafir is a Kafir. They're unlucky ones anyway that they've become nonbelievers. This world is not going to be left for anybody. May Allah ﷻ protect us all. We ask Allah ﷻ so that our end may be good. May we be protected from evil. May we fear Allah ﷻ and not these illnesses, pandemics or anything else insha'Allah.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet ar-Rabbani  
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Sabah Namaz, Akbaba Dargah