



**Sohbats by**  
**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

**SEEK MERCY**

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,  
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,  
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,  
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.  
Tariqatunas sohba, wal khayru fil jamiyya.*

There are two types of groups in this world: those who are with Allah ﷻ and those who oppose Allah ﷻ and are with shaytan; they are enemies against Allah ﷻ. There are no other types. Those who are with Allah ﷻ are the ones who obey Allah's ﷻ commands and hope for Allah's ﷻ mercy. Those who oppose Allah ﷻ are those who do not accept Allah's ﷻ commands and make religion according to their own minds. They're those who deny religion and are against the Holy Prophet ﷺ.

Our ancestors have a saying: 'Water sleeps but the enemy doesn't.' While water is always flowing [yet] the enemy is worse, in a sense that water doesn't sleep or stop running and the enemy is also the same. Don't think that they're going to leave you alone. You are a friend of Allah ﷻ. The enemies of Allah ﷻ are always after you and against you. Every action of theirs and everything that belongs to them is opposed to Allah ﷻ; they are such people. The things that they do shouldn't be accepted by us. Those things that do not fit Sharia (Sacred Law) and Tariqa shouldn't be accepted by us. We need to be against it and show discontent towards it as much as possible. There are things that should never be accepted. There are certain things that you might accept sometimes, things that may be doubtful. But those things that are directly against Allah's ﷻ orders, things that Allah ﷻ has forbid and things that He has considered to be big sins are not acceptable. These are not acceptable because such things are sicknesses and when such a thing does enter a community it ruins them and makes them rotten. A Muslim should be against that as much as possible. If one can't do much with their hand, then they should say that they do not accept this with their tongue and oppose it.

They say that there's democracy. They say that you can say anything. Yet when things that should be said are said, no democracy is left. When you say something against these filthy things that are being done, the worst thing that could happen is that they could throw you in jail and take you to court. There are worse things that are done but they don't say anything to them yet when it comes to this there's no democracy left in Europe or in the West, may they go down. They are already going down since they oppose Allah ﷻ. Anyone who opposes Allah ﷻ will never be victorious and their end will





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be bad. So many troubles and tribulations are coming down on them but they're not taking lesson. Just like Pharaoh, every time a punishment comes to him he tells Hadrat Mūsā 'alayhi s-salām: "Pray to Allah ﷻ so that this may be lifted from us. We are going to believe in Allah ﷻ." And so when he prays and Allah ﷻ lifts that tribulation, they go back. Their water turned into blood, frogs came down and fleas were everywhere. There were different types of punishments that came and every time they said: "Okay, we take back what we were saying. We believe in you." And as soon as it was lifted they say: "You are just doing magic. We do not accept you." The people of today are the same. There are so many things that trouble them, they forget all about it and they spend time on these useless and bad things. Allah ﷻ will destroy His enemies certainly. Do not be an enemy against Allah ﷻ, be a friend of Allah ﷻ. Allah's ﷻ friends always win.

Now there's a pandemic everywhere. If it weren't for this disease, people would still be dying and passing away. A Mu'min (believer) who gets this sickness, their station rises and it's a benefit for them. As for the others who get sick, it is of no use for them and they just suffer through it. Because they don't believe in Allah ﷻ, they go to the other side [not believing] and their punishment is even heavier there. Therefore, the Mu'min shouldn't be saying: "Let's not say something against it, this is something that will pass." No, we should always be against these bad and dirty things. At least we should be against it and have discontent towards it in the heart, and somethings need to be said by the tongue. We accept Allah's ﷻ orders. We do not accept shaytan's orders. May Allah ﷻ help us. May Allah ﷻ protect us from these bad things. May He protect Islam, Muslims and the Muslim countries insha'Allah.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet ar-Rabbani  
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Sabah Namaz, Akbaba Dargah