



Sohbats by
Hazrat Shaykh Muhammad Mehmet Adil al-Hakkani

GRACE OF ALLAH

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhbirin,
Madad Ya Rasulallah, Madad Ya Sadat As'habi RasuLillah, Madad Ya Mashayikhina,
Dastur Mawlana Sheikh Abdullah Faiz Daghestani, Sheikh Nazim al-Haqqani. Madad.
Tariqatunas sobba, wal khayru fil jamiyya.*

When our Holy Prophet ﷺ went to Taif and called the people there to guidance, they mistreated him and didn't meet him kindly. They did not accept him. They sent their children to do harm and to throw stones at him. The Holy Prophet ﷺ didn't make a bad Dua on them. He said, "They do not know." He said to Allah ﷻ, "These people don't know the goodness that we're trying to do so give them guidance." That was the Dua of our Holy Prophet ﷺ. He went there for goodness, to call them to the religion of Allah ﷻ, to show the Lutf (grace) of Allah ﷻ and to give them the greatest joy and felicity. They didn't know its value and they replied unkindly.

This has been the case in this world all the time; it continues to be so. Those who want to do good are answered with evil and why is that? Because of ignorance. They tell them: "We want to do good to you", they say: "No, you mean harm for us, you want to do bad things to us." Whereas they want to do goodness, that's what they're trying to do. It is hard to do good. Why is it hard? Because obstacles arise; shaytan brings a thousand obstacles. It's easy to demolish but hard to build. So we need to know the value of these Ni'mah (blessings). If we don't then just like our Holy Prophet ﷺ said: "They do not know." Some later got their minds together and left in goodness yet others left as bad ones.

In the same way these days, people of today aren't accepting the goodness that is done to them, their Nafs (ego) is not accepting it and shaytan is not accepting it. You're doing good to them but they reply badly. Allah ﷻ is always with the good ones. Therefore, don't ever say: "I'm going to do bad", always do goodness. Allah ﷻ will give you the rewards of all the goodnesses that you do. People will not. But Allah ﷻ will give you its rewards. Goodness is answered with goodness and evil is certainly answered with evil. May Allah ﷻ protect us. May Allah ﷻ always make means for us to do good, to accept the good and be with the good ones insha'Allah.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet ar-Rabbani
23 March 2021/10 Sha'bān 1442
Sabah Namaz, Akbaba Dargah

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