



Sohbats by Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

ALLAH ﷻ IS ALWAYS WITH US

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya Sadat As'habi RasuLillah, Madad Ya Mashayikhina,
Dastur Mawlana Sheikh Abdullah Faiz Dagbestani, Sheikh Nazim al-Haqqani. Madad.
Tariqatunas sobba, wal khayru fil jamiyya.*

Son of man should be in such a state in this world: 'بين الخوف والرجاء', between fear and hope, says our Holy Prophet ﷺ. At that time, you won't make your Nafs (ego) happy. You'll make it to always be in fear of Allah ﷻ and in fear of its end. After that, we should have hope in Allah ﷻ. Those who lose hope in Allah ﷻ have committed a sin because their Iman (faith) would be weakened. There's no hope in this world except in Allah ﷻ. Those who have hope in other than Allah ﷻ have taken the wrong path. In the face of Allah's ﷻ Greatness, we should be afraid of making a mistake otherwise Allah ﷻ doesn't scare the Mu'mins (believers). He doesn't scare them but treats them with His Mercy. However, a Mu'min's fear is to do actions that are out of Adab so he may not be embarrassed or ashamed in front of Allah ﷻ.

Therefore, a Mu'min always remembers Allah ﷻ. It is said: 'الله حاضري، الله شاهدي، الله ناظري'. Allah ﷻ is always with us. Allah ﷻ sees us. Allah ﷻ witnesses us. This is what's in a Mu'min's heart. Allah ﷻ is always in a Mu'min's heart, so he's afraid of making a move that won't make Allah ﷻ happy. They're always seeking Allah's ﷻ mercy and because of the mistakes that they commit, whether small or big, they hope for His forgiveness and live a comfortable life in this way. Otherwise, those who don't recognize or acknowledge Allah ﷻ, their fear is different. Their fear is for nothing to happen to their egos or themselves and for their sustenance not to be constricted. They're afraid for their lives. They're afraid for their health. They're afraid for everything. If you speak about hope, they have no hope. They live in hell both in this world and in the hereafter. Some people say: "Well, there's no hell or heaven. We live it all here". To those who say this, what they will live here is their hell. Their hell is both here and in the hereafter.

There's no paradise in this world. This world is a place of tests and trials for a Mu'min. It could be a paradise for nonbelievers but it's not a paradise in the meaning that we know of, it's actually hell for them. But for a Mu'min, even though it's not paradise, it's not hell either because again through Allah's ﷻ Lutf (grace), Allah's ﷻ love and our



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Holy Prophet's ﷺ love, a Mu'min accepts everything. Because he accepts everything Allah ﷻ gives him, it's like paradise for him. He is satisfied. His heart is in peace and tranquillity. No matter how difficult it may be all around, as long as there's peace in his heart, Allah ﷻ makes it like paradise for him. When Hadrat Ibrahim 'alayhi s-salām was thrown in fire, Allah ﷻ said, Bismillahir Rahmanir Rahim: 'يَا نَارُ كُونِي بَرْدًا وَسَلَامًا عَلَىٰ إِبْرَاهِيمَ', 'O fire, be coolness and safety upon Ibrahim.' (Qur'ān 21:69). And inside that fire, it became like a paradise, like a garden and mountains for Hadrat Ibrahim 'alayhi s-salām and the fire stopped for him. So what's important is to obey Allah ﷻ and to go on the path of our Holy Prophet ﷺ. Those who do this will be people of happiness and felicity in this world and the next insha'Allah.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet ar-Rabbani
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Sabah Namaz, Akbaba Dargah