



**Sofibats by**  
**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

**LEVELS OF IMAN**

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,  
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,  
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,  
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.  
Tariqatunas sobba, wal khayru fil jamiyya.*

These are beautiful gatherings, congregations, and communities. Speaking of a community, we have gathered for goodness. The hand of Allah is with the group that does good works. A congregation that does not do good works is not a congregation after all. They are a no good community. They are a useless crowd. Nothing else.

All our intention needs to be is remembrance of Allah and to gain the consent of Allah. Most people do not know why they are living and why they came to this world. They are unhappy, hopeless and miserable people.

What you call a human is a favored<sup>1</sup>, great<sup>2</sup>, and esteemed<sup>3</sup> being. Compared to other beings, Allah (JJ) gave them a separate level, a high level. The more they recognise Allah, the more their level rises and they live in tranquility. If not, if they do not recognise Allah and if they do not know why they came to this world, their whole life would be spent complaining, crying, aching, being unhappy, and being uneasy. In the end, it would be of no benefit to them.

However, all hardships are easy for people who recognise Allah and know why Allah created us. This is what we call faith<sup>4</sup>. The faithful person is comfortable because everything comes from Allah. Allah is with us. Allah sees and hears us. Allah is a witness to what we do every moment. Therefore, people who recognise Allah do not commit evils and do not follow the desires of their own ego. That time Allah gives them tranquility and happiness, and their end would be good.

Do not search for tranquility and happiness in bad things. Bad things give people nothing but sadness and distress. Even if it effects a little bit, its effect would diminish a little later, and the person would be worse than before. People take a painkiller when they have a toothache and say, "I am comfortable now. Let me not go to the doctor for this." When its effect goes away a little later it starts throbbing again. There is no end to this. It is useless unless it is treated.

1. Mukarram 2. Muazzam 3. Muazzaz 4. Iman



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Therefore treatment is to know the wisdom behind our coming to this world and to do works suitable to that wisdom. To do good works and deeds, to do good. Those who do good find good, and those who do evil get their punishment.

All prophets tried to explain to people what we are saying. Very few people accepted it. So people of true faith are few. There are lots of Muslims but people's iman is not complete. That is why so many Muslims are suffering pain. If you ask, "How is that possible?" as we said they have no iman. They have Islam but being Muslim is one thing while having iman is another. Belief and iman are the same thing. However, all who say 'La Ilaha Illallah' are Muslim.

Everything has its levels and degrees. Some people, normal people, are not very high level and some are higher. Going higher and higher like this, as their level increase with faith they are more comfortable and more tranquil. Therefore, no matter how much prophets suffered they would not complain at all. They would neither say 'Ugh!' nor would they say 'Ah' because they are the ones with the strongest faith.

Then come the companions. They are also holy ones. Even though they suffered so much pain, they neither moaned nor backtracked. They would not turn back from the way of iman and Islam they knew. The traitorous bedouins said to our Holy Prophet (SAW), "Send us men so we can learn Islam." They set a trap for them and killed them. Two of them escaped injured and they sold them to the polytheists of Mecca. There were those whose families were killed in the Battle of Badr so they bought them to take revenge.

They tortured them for days and in the end attempted to kill them. They tortured them so much with what humans are not able to withstand. They said, "We tortured you so much and we have given up on taking revenge. Apostatise from your religion and we will let you free." "No, it is not possible," they replied. They asked, "You are suffering so much for the Prophet. How is this so?" They replied, "Let not a thorn prick our Prophet. Our suffering so much torture is nothing. It is for the sake of Allah."

Here, these are the people with such high levels of faith. So no torture, pain, illness, or anything would effect them. That is why the situation of the world is difficult, but nothing is hard for people Inshallah when we think of the existence of Allah and the favors of Allah. We are able to come over trials and tribulations. Allah is with us. Allah is our witness and Allah is present. He is always haader and on top of our head.

People do not leave this world until their sustenance is finished. As long as sustenance is written for you, you will eat the sustenance written. Therefore, there is no



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need to be sad or suffer distress. Allah is Razzaq and Allah would provide. This happened and that happened: these are not important. May Allah be our helper Inshallah.

This year is Inshallah 1437. The Hijri year is ending and it will be 1438 Inshallah. Saturday is the end of the year. Sunday is Muharram 1st. Muharram 1 is our Hijri New Year. We perform our worships according to the Hijri year, the Islamic year.

1 Muharram is a Sunday. Those who are able to fast can fast the end of the year, Saturday, and Sunday. What is more important than that is the fasting of Ashura. 9-10 Muharram or 10-11 Muharram are fasted. Or those who want can fast three days too. Its virtue is huge so do not ignore it. Its rewards and good deeds are a lot. It will be a blessing<sup>5</sup> Inshallah.

Allah willing those who take a shower and take a full body ablution on Ashura day are protected from disease. Those who buy provisions for home and give an allowance to the children would be comfortable that year Inshallah and not suffer distress. There is also a four-rakat prayer that day. 11 Ikhlas is read in each rakat and then duas are made. You can ask for anything. Allah would accept it Inshallah. May Allah make us reach many more years Inshallah.

Here, this is our New Year, the beginning of our year, the Hijri year. The other one is the night sins are committed. Do not ever get close to it. Never be like them. Go to bed early. The Islamic year, the year which Allah's holy days and holy months are in is this year, the Hijri year.

May Allah make it blessed<sup>6</sup> and may it Inshallah be the year of victory for Islam. The whole world of unbelief has attacked Islam and Muslims, and want to strangle us anyway possible. However, Inshallah they are defeated, Mahdi Alayhis Salam appears, and he makes the whole world Muslim. This is Allah's promise and it will happen Inshallah.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil  
30 September 2016/28 Zulhijja 1437  
Alanya Dargah

5. Baraka

6. Mubarak