



Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri'ne (k.s.) Ait Risaleler

FOR THE MALAYSIANS

Inshallah we will say a couple of words. We are here for the first time to address you. We will speak for about five to ten minutes. Thank you for gathering here. Alhamdulillah we are coming from a long distance, but we are happy to be here for the sake of Allah. Many people do not know why they are in this life. Alhamdulillah the shaykhs (mashayikh) explained to us why Allah created us and the wisdom behind it. It is a great kindness of Allah to be human. Yet most people do not know this favor. In fact, they ask why we are here in this world. Allah has sent you and created you as the highest in the world among creation. You do not know this though. Why do you not know? Because you are not looking for a guide. We are following in the footsteps of our Holy Prophet (s.a.w) and he is our guide. He is the most honored and the most generous. Yet people are ignorant. They say they graduated from university and earned a Ph.D. I do not know what they call it here, I do not know the terminology much. We were with Mawlana Shayh Nazim Hazretleri once. Someone came and said, "My son is doing his Ph." Mawlana asked, "What?" So he did not care.

The ignorant person is the one who does not know Allah, does not know the Creator, and does not know our Holy Prophet (SAW). It is a pity for them. They try to find what is in front of them for their whole lives. They look here and there, but in fact it is in front of them. If you look, you will be saved both here and hereafter. But they push it aside with their hand and say, "No, not this. We could not find it. We cannot find it." This is bad for them. Alhamdulillah Mawlana showed us the right way. Good and clever people, people who have been bestowed with the favor of Allah find it.

Mawlana was in London first. He used to give sohba in a very small room. He is like an ocean, not like us. 15-20 people would attend his sohbas. He was giving sohba and knowledge like an ocean. He was working for the future of the Umma (Nation) and Islam. Raja Ashman, Rahmatullah Aleyh, came in one meeting. He was a very good and clever person. He grabbed Mawlana's hand and never left him. He has left to the hereafter. Even if we do not see him, he sees us. He is also happy with these people. Those who also continue after them are becoming greater with the blessing of our Holy Prophet (SAW) and guides who come after him. One by one, with the blessing of all guides until our Mawlana Shaykh. He is also the most knowledgable. What he did is not easy.

Mawlana worked hard and did not look at how many people there were. One time he was praying, there was one line and he said, "**Do not look at it being like this. There are thousands of lines of Jinn behind me.**" He saw them. So he did not think, "There are only a couple of people. Why should I speak?" He said he would speak even if for that one person. Alhamdulillah he is giving and his knowledge continues. It is enough until Judgement Day. We are only sitting here with his blessing (baraka). We could speak anything and it would be fine. Sohba is the most important thing in tariqa. We are trying to be like him and for there to



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be blessing in our gathering. Alhamdulillah we are happy. We are coming from far away, but everywhere we go, everywhere there is the same feeling. You feel it. There are many people we do not know, but even so you feel the same happiness. We are happy to be together. People are happy when we arrive and sad when we leave. But what can we do? This is the world. Yet Inshallah everybody who loves our Holy Prophet and our shaykhs will be together. “Al-mar’u ma’a man ahab,” is a Hadith. Our Holy Prophet said, “A person will be with the one he loves in Paradise.” Meaning we will all be together Inshallah. Raja Ashman too, do not worry. Allah gave him a maqam here. The awliya are always at his maqam. When something happens, you can come here, pray two rakats and ask from Allah. Allah will grant your wish. Alhamdulillah we are happy. We come from far, but we are like neighbors. They said it would be hot here, that there is a 30 degree difference. Alhamdulillah it is not hot for me though. I am comfortable, happy, and do not feel hot Alhamdulillah. **Do not complain. If you do not complain, Allah makes everything easy for you.**

We are following Sharia. Mawlana loves these Malaysian people for 60 years, ever since he first went to Pilgrimage (Hajj). He saw them in Hajj. He said, “They are polite people.” In short, we are happy to be here. Some have been misguided though. They are trying to show the Naqshibandi Tariqa as outside of Sharia. No, **the Naqshibandi Tariqa is the heart of Sharia. And nobody can get a hold of Sharia as Naqshibandis can.** We want to tell this to our brothers, to these polite people, the Malaysians. Do not be misguided. Bad supposition is not good. “Inna ba’daz zanni ithmun.” Do not think badly of your brothers. We are with our Holy Prophet (SAW). We also respect the Four Caliphs (Khalifas). We respect all the Sahabis (Companions) and do not curse at them. We also respect the Ahl-e Bayt (Family of the Prophet) because our Holy Prophet said, “Respect them!” These are the main pillars of the Naqshibandi Tariqa. We say to our people, the ulama and alims (scholars), and the professors from here so you do not misguide people. We are like you. However, many people we do not know do not respect these, the Ahl-e Bayt and the Sahabis. This is also a great sin. When you stand in front of our Holy Prophet, he will not look for you. The most important thing also is to get intercession (shafa’a) from our Holy Prophet. It will not be good at all for you without his shafaa.

We are all sinner people. We have to repent. I read in a Hadith two days ago. Our Holy Prophet (SAW) says: **“It is better to be a sinner than to be arrogant.”** Now there are such people who get arrogant and say, “We are good, we are the best. We pray and do this and that...” We are not arrogant, and accept that we are not sinless like our Holy Prophet. Everybody can commit sin. Meaning **we are sinful and ask Allah for forgiveness.** This is important too. People should know this. This is a very important point. What did our Holy Prophet (SAW) say? You should think, “It is better to be sinful than to be arrogant.” You might be able do the best in everything. You might be a scholar, but you might be proud, very proud. This way you will have done like Shaytan. Astaizu Billah.



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May Allah make us among people who follow our Holy Prophet (SAW), seek his shafaa, and love him. Inshallah, may Allah protect and safeguard this country from every kind of evil, especially the evil of Shaytan. **May Allah bless (give baraka) to the Sultans. Allah loves sultans.** Because Allah is the Creator and He created everybody different. Meaning you cannot say, “Let us make elections so I can become Sultan.” No, Allah made His own selection. He made these people sultan. This way, you do not need to make an election. Some people’s specialty is to become a physician, some a professor, and some a construction worker. Allah created them this way. Do not be fooled by Shaytan and say you want to change this. Allah made it like this. It causes chaos when you change it. It will firstly not be good for you. Alhamdulillah there is a sultan and baraka here. “As-Sultan Dillullah fil ard.” May Allah make them even stronger. May He grant them to follow the Sunna and the Tariqa, the heart of Sharia, Inshallah.

Wa Minallah at-Tawfeeq. Al-Fatiha.