



Sofibats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

THE CLERICS OF DAJJAL

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Anzu Billahi Minasbaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.*

Inshallah it will be a gathering of good. We do not visit these near by places (Ankara) much. We supposedly say we will come more often but it is kismet. Other responsibilities come up and we are not able to come. Last we came three or four years ago. The visit prior to the one three years ago was about a year before that. A fine spirituality has occurred in seven years. There is a nice spirituality. Shaykh Mawlana's (QS) himma¹, baraka², and maqam³ is here. He is Inshallah always reaching us.

A little while ago on the way here, someone called when we were at Hazrat Samarqandi. He asked a question, but because he spoke English we understood half of it. Whether it was he who told it or whether it was the Hazrat that made him ask that question we could not completely understand. Later we learned that he was probably a sayyid. "I love our Holy Prophet (SAW) because I am his relative," he says, "How am I supposed to love the murshid⁴? He is not a relative." He asked such a weird question.

We replied, "You love the murshid because he makes you love Allah (JJ). You love him from that love." It did not do anything. Perhaps this person is of Pakistani or Indian origin. Those there understand this matter much differently and use it with the expectation of various favors. We continued, "If he is teaching you to love Allah (JJ) and to love Hazrat Prophet (SAW), if he is training you with this goal, you love the murshid in that regard. If the murshid guides for you to love him, he is not a murshid."

A murshid is the person who teaches people to get rid of their selfish qualities, their individuality, for the sake of Allah (JJ) and the Prophet (SAW). Not for the world, not to make people love the world, and not to make them love him. This is how the true murshid is. The murshid also has to be on a tariqa. Otherwise they cannot be called a murshid. You can call them a hodja.

1. Spiritual support

2. Blessings

3. Station/tomb

4. Guide



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There are a couple of types of hojdas. There are sincere hodjas: they strive to urge people to the mosque, the congregation, and the right way, and are happy for the increase in the numbers of the congregation. For some it does not matter if the numbers increase as they want the rich to increase in number. Others put their ego in front and try to satisfy their ego.

As we said, the murshid is one thing and the hodja is another. However, when speaking of a murshid, they must definitely belong to a tariqa, they must receive enlightenment⁵ from our Holy Prophet (SAW). People who follow their ego, even normal people, are in the wrong. Because the ego does not take you to a good place. It is even harder for a hodja. He misguides people if he follows his ego. Especially if he gets a little more famous and is a person who knows how to use people well, things go completely bad.

These types of people have always existed. This is their custom. They have been created in this manner and they do not change. They do not change but people need to see the mistakes. They say, "You are under assumption. These people would not do evil!" There are still people who say this. What more is left that can be done? Everytime we say, "This is the last, let us close this matter already." Yet we see that people are still on this way, on the wrong way, and they are running after this.

Mahdi Alayhis Salam will emerge in the End Times. The Dajjal will also appear. The real dajjal is Masih Dajjal (the Anti-Christ). Jews are waiting for him. They see him as the saviour. Just as we see Mahdi (AS) as the saviour, they are waiting for him. There is such a person. Our Holy Prophet (SAW) had spoken about his appearance.

He has been in existence since the time of our Holy Prophet (SAW). Our Holy Prophet (SAW) says to the companions⁶, "There is an island in the Indian Ocean. You will come across such a person with tied hands and legs. Say to him the Prophet has appeared and he will be saddened. Never do anything [to interfere]. When the time comes he will escape and emerge." They are waiting for him, but before the real Dajjal, forty little dajjals will emerge. What is meant by a little dajjal? A person who harms Islam and harms Muslims.

Many have appeared till now. So if we count them, at least 30-35 have emerged. A person who is against Muslims and Islam, shows enmity towards Islam with the non-Muslims, and harms Muslims is of the class of dajjals. Those who follow the dajjal go to hell. Therefore, we say if there are still persons with a doubt inside, let them repent and ask for forgiveness from Allah. Because Allah Azza wa Jalla's order is:

5. Fuyudat

6. Sahaba



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وَلَا تَكُنْ لِلْخَائِنِينَ خَصِيمًا

“Wala takun likha'inina khasima.” (Sura Nisa:105) “Do not befriend and show kinship towards traitors. Do not stay with them,” says Allah Azza wa Jalla.

These people are directly traitors, but as we said the door of repentance has not shut. Those who believe them should turn from that way and repent. This is an important matter. This is an advice. They have left the path of Hazrat Prophet (SAW), none of his orders are being followed, his sunna is being ignored, amity is established with infidels, and their religion is being accepted. Whereas the final religion is the religion of Islam. The person who is a hodja should know this better than us.

وَمَنْ يَبْتَغِ غَيْرَ الْإِسْلَامِ دِينًا فَلَنْ يُقْبَلَ مِنْهُ

“Waman yabtaghi ghayral islami dinan falan yuqbala minh.” (Sura Aali Imran:85) This is a verse. “Whoever searches for a religion other than Islam, that religion is not accepted.” Religion is Islam.

We are thinking to suppress this dissension⁷ while it is small, so these people do not go astray and are saved before they ruin themselves, their families, and whoever is around them. The Wahhabi fitna had emerged during the time of Khalid al-Baghdadi. Hazrat Khalid al-Baghdadi has letters, the Maktubat. Khalid al-Baghdadi was also good friends with the pasha (governor) there.

He would also write in all his letters for this fitna to be suppressed and leave no traces behind. Of course, he used to see what was to come through karamat⁸, but still he was emphasizing to the pasha to “root them out!” and making duas. There, when the rooting was not finished the whole world suffered from these Salafi and Wahhabi movements. Whatever fitna is out there is from them.

Therefore, we are saying this fitna that appeared here is very clear and how evil it is has been seen. People should use their heads. There is no reason for the person that guided you to take you to the gates of hell. They are not indebted either. Indebtedness is to Allah. “If you have done me good, alright it is enough. Do not take me to the gates of hell!”

7. Fitna

8. Miracles of saints



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People are not obligated. “La ta’ata limakhlūq fi ma’siyat al-Khaliq.” (Hadith Sharif) No servant has an obligation to another servant in disobeying Allah Azza wa Jalla. Not to obey Allah for the sake of obeying a person cannot even be a subject of discussion. What is seen now is those who follow that person are somehow misguiding people through embarrassing them, pressuring them, and using all means [of blackmail].

We are saying people who are not subjected to this issue should not be fooled because it is a burden⁹. If we do not mention this, we would be taking on the burden for not telling and we would be questioned for it, “Why did you not tell? Did you not tell because you were afraid? Did you not tell because you shied away? Why did you not explain this issue to people?” Because on the other side, they are using all means day and night. They are neither embarrassed, nor bored, nor tired.

We need to give advice and we need to tell. Those who accept will accept, and for those who do not, the burden would be gone from us. As we said, there is no obligation to get off the path Allah has ordered. Do not drink alcohol, uncover your head (for women), or gamble for a mere two pennies salary. No good comes from evil, from sin. If you say you are doing it for Allah, in the end you become a drunkard, a gambler, and what not. This is it. Nothing else.

There is no logic as, “I am committing these sins for Allah.” In other words, these things were not done for Allah. If they were [truly] done for Allah, people would not have ended in this situation. This is straight out fraud, treachery, and most importantly dajjalism.

When the real Dajjal appears, he will roam around the whole world. Mahdi Alayhis Salam will have appeared as well. At that time, they will not be able to enter four cities: Mecca, Medina, Qudus – of course parts of Jerusalem – and Sham Sharif (Damascus). When the Dajjal goes around, all these bad women, these men who are not men, bastards, and however many wicked people there are will stroll around with him as his soldiers. Next to him paradise will be shown as hell. Hell is in fact paradise and paradise is hell. Those who want to be with him and enter paradise will have entered hell then.

It is the same with this. People who are not on the right path and are with him, drink alcohol, do all evils, and say they want Allah’s consent are there exactly as Dajjal says. So beware. Whoever says these sorts of things to you and orders you to sin, do not obey him. There is no permission to obey even if he says, “I am doing it as a test.” Because these times are already times everybody is used to evil, and there is no use for him to do a test.

9. Wabal



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May Allah keep us safe from these kinds of people. Inshallah with the dua of these holy ones, dervishes, and people here who say Allah, this fitna turns back on its originators because its originators are the whole world of unbelief. They have declared war over us. They have declared war with all their strength. "We are going to finish this," they are saying. Let them try. Let it be the whole world. It is no use once you are with Allah. Let Allah be with us. He is sufficient.

May Allah be our helper. In the meantime, nobody's rights should be violated Inshallah. This is also a very important thing because these things do happen. Of course, you cannot find fault in them either. They have gone against the Ulul Amr¹⁰ and traitors have emerged from everywhere. If you curse the Ulul Amr you will have cursed yourself, because currently they are protecting Islam and these oppressed people. Our dua is: may Allah open their vision more so they do not violate the rights of anybody.

As we said, we cannot curse them either. They are trying to do their job, but they have to be a little more careful. However, when the person you would never suspect turns out to be a traitor, still persevering this much is a great deal. They have been hit from every side, and the most private secrets have been handed to the ghaour, to the hands of the infidels. What can the man (Erdogan) do? We are still thankful to Allah he is able to manage this much. It is with the prayers of the poor oppressed and the help of Allah.

As we said, Allah willing nothing will happen as long as Allah helps. Nothing will happen even if the whole world comes against us. Our prayers are that nobody gets unfair treatment and nobody gets oppressed. May this assembly of ours be continuous Inshallah and may these kinds of assemblies increase in number. May Allah not allow for these places to be shut down Inshallah. Because Shaitan does not like these assemblies, and his followers do not like it either.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil
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Ankara Dargah

10. Leaders holding power