



**Sofibats by**  
**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

**THOSE WHO DO NOT BELIEVE IN MAZHABS**

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,  
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,  
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,  
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.  
Tariqatunas sohba, wal khayru fil jamiyya.*

May Allah be content with you, we are here for a couple of days now. We are here at the beautiful dargah Ahmad Efendi built. May Allah make these gatherings continue Inshallah. May good and beautiful gatherings be lasting. They are few, but as they say “less is more.” It is better to be real, on the right path, and on the good path rather than be a million times bigger but with Shaitan.

**وَقَلِيلٌ مِّنْ عِبَادِيَ الشَّكُورُ**

“Waqalilun min ‘ibadiyash shakhur.” (Sura Saba:13) “Those who are grateful are always few.” Those who obey Allah’s commands are few. Inshallah may our few also compensate for the many. Of course now again the Ahl-e Sunnat wal Jamat faction is the big faction our Holy Prophet (SAW) speaks about. They have of course leaned towards the world. They are on that path but their creed is solid as our Holy Prophet (SAW) says. So there is no deviation from the right path and from what is right. Those whom Allah speaks about are still within them. Those who are grateful and obedient to Allah are again within this faction.

The matter of creed is important. We follow the four schools of thought<sup>1</sup> as the Ahl-e Sunnat wal Jamat. So we need to follow any one of them. Not four of them at once, but we need to follow one of them. Lately Shaitan has been entering from every side: they do not believe in mazhabs either and they are not connected to any one of them.

“I also read the Koran,” they say. Are you reading the Koran? Or are you reading and understanding it? What you understand is the opposite understanding anyway. People say something to each other and misunderstand each other, then they sulk. People even kill each other due to a misunderstanding sometimes. How then can you go about saying you can understand Allah, Grand be His glory (Azimush-shan)? You do not recognise scholars, imams, and say, “I can read and understand by myself.” Nothing can be more flawed than this. Nothing can be more mindless than this.

1. Mazhabs



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First of all, our Holy Prophet (SAW) explained the Koran to the companions. They explained it with hadiths to those who followed. It comes by teaching like this. Therefore, it is essential to follow a mazhab. This is also a blessing<sup>2</sup> because there is a mazhab for people of these times that fits every climate and every geography. People practice according to them. It is a work of Shaitan to say, “No, there is no such thing.”

Therefore, it is not good to deal with these people who newly came out. Still thank Allah there is not much daily bread for them in our country. They are trying hard but fail to gain a thing because the foundation is strong. The foundation is our ancestors. They respected the saints<sup>3</sup> and respected the scholars. Our ancestors were careful not to allow deviant ideas to enter. This is why the foundation kept strong.

Therefore, everybody who comes cannot do as they like. Since a foundation is not left in other places, they are trying to direct people as they like. They direct those they can manage, and cause those they cannot manage to run away. For example, those Central Asian countries stayed under Communist rule for 80 years. When Communism ended these ones came across them and they leaned towards them. However, they saw that these ones are cursing at their ancestors and are not accepting them, they started keeping their distance from them. When they started staying away from them, sometimes they also distanced themselves from being Muslim.

Here, what we are trying to say is these ones are Shaitan’s friends, not Allah’s friends. Allah Azza wa Jalla says in the Koran there are Awliullah and there are Awliaushaytan. These are friends of Shaitan, awliya of Shaitan because they do not accept true awliya. They are Shaitan’s friends, friends Shaitan is happy with and likes. They, and those who are with them, are in danger. The door of repentance is open but sometimes they are stubborn. It is the stubbornness of unbelief. They are not repenting and are not listening to advice. Shaitan has taken over these ones and they cannot listen to anything else.

However, thank Allah their true colors appeared lately. Most people keep distant from them and try to get closer to the awliya. Those who can get close are getting close but still lucky people are few. “Waqalilun min ‘ibadiyash shakur.” May Allah make us amongst the grateful, amongst those who are respectful, and amongst those who accept the truth Inshallah.

May Allah be content with them, there are many awliya and holy ones in this country too Mashallah. Everywhere thank Allah, they are in every part of Anatolia. This is Alanya, belonging to the Seljuqs, meaning Sultan Aladdin’s winter residence. That holy

2. Nimat 3. Awliya



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one served a lot as well. Because sultans knew the truth, they would see themselves as servants of Islam. Everything they did they would do for Allah, not for themselves. And this is something a clever person would do.

Hazrat Sultan Alaaddin Kayqubad, may his place be paradise, was the sultan here. He fought against all the unbelievers<sup>4</sup>, and he was of service thank Allah. So many centuries have gone by since he switched worlds and passed to the hereafter. It would have been useless if the whole world were his but he had not given anything to the hereafter. But he made so much jihad in the path of Allah, opened up countries to Islam, expanded Islamic lands, and increased the number of Muslims. Allah will give him so many multiples of the world in return for each. He will also be a sultan in the hereafter because he ruled justly, he ruled mercifully, and did very good things. He did very good things for Islam, for people, and for Muslims. His good works continue now.

That is it, this is the lesson these sultans left us. We will see the benefit of good things forever. Some ignorant ones also say forever. Hazrat Sultan Alaaddin Kayqubad did things he will benefit forever, because this world does not last forever. Eternity is in the hereafter. Whatever you send from this world goes to the hereafter, it is in the hereafter. Whatever you send in this world, you will see its benefit until eternity there. Inshallah everybody is able to build their hereafter. May Allah increase his station. May the spiritual support<sup>5</sup> of our Shaykh (QS) be with us, may the station of awliya here increase, and may their himmat be with us.

Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil  
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Alanya Dargah

4. Kafir      5. Himmat